St. Mary Star of the Sea Church

6435 S. Kilbourn Ave. Chicago IL. 60629
Telephone: 773.767.1246 FAX: 773.735.3894
Website: www.smsschurch.org

Mass Schedule/ Horario de Misas

Weekend/ Fin de Semana

Saturday/Sábado:
5:00 PM (English/Ingles)

Sunday/Domingo:
7:30 AM (English / Ingles)
9:00 AM (Spanish/Español)
11:00 AM (English / Ingles)

1:00 PM (Spanish/Español)

6:00 PM (Discontinued temporarily/Descontinuado temporalmente)

Weekday Mass/Misa Diaria

Monday–Saturday/ Lunes—Sábado:
8:30 AM (Bi-Lingual - Bi-lingüe)

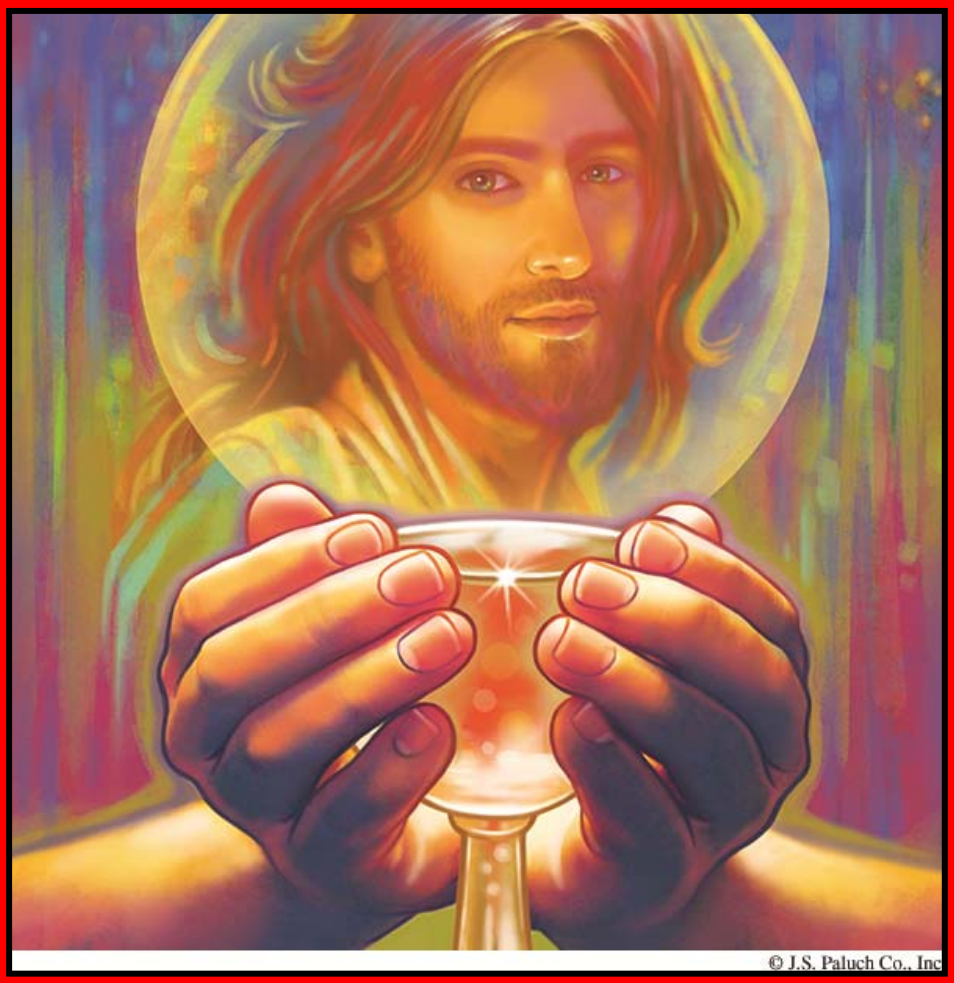
Confessions/Confesiones

Saturday/Sábado:
3:00—4:00 pm
(Bilingual/Bililngüe)
or by appointment (o por cita)

Parish Office Hours/ Horario de Oficina

Monday—Friday/ Lunes—Viernes:
9:00 AM to 4:00 PM
Closed Saturday and Sunday
Cerrado Sábado y Domingo

This is MY blood of the covenant



Esta es mi sangre, sangre de la alianza

Mass Intentions/Intenciones de la Misa

Sunday, June 6

7:30 AM (English/Ingles)
+William Marra
+Mary P. Greene
+John Mical

9:00 AM (Spanish/Español)
St. Mary's Parishioners
+Natividad Guzman Garcia

11:00 AM (English/Ingles)
+Mary Kosinski
+Feliciano Reyes
+Casimir and Lottie Szkodzinski
Terry and Al Navarro, 45th Wedding Anniversary
Living and Deceased Members of the Altar and Rosary Society

1:00 PM (Spanish/Español)
Almas del Purgatorio
+Juan Castillo Moncada
+Jesus Cano
+Antonio Velarde
Irma Cahue, cumpleaños
Anita Diaz
Juan Pablo Lopez
+Victoria Bejar
+Martin Elizondo y Familia

Monday, June 7

8:30 AM
+Annabelle Thorpe, Birthday
+Lorraine Frank Orlow
Animas del Purgatorio

Tuesday, June 8

8:30 AM
Purgatorial Society

Wednesday, June 9

8:30 AM
St. Mary's Parishioners

Thursday, June 10

8:30 AM
+Rev. John J. McDonnell

Friday, June 11

8:30 AM
Poor Souls in Purgatory

Saturday, June 12

8:30 AM
+Arthur A. Reyes, Sr.
+Antonia Reyes
+Rafela Aguilar, 1st Anniversary

5:00 PM
+Vicente Gomez
Salvador and Lourdes Carmona, 30th Wedding Anniversary

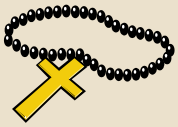
Sunday, June 13

7:30 AM (English/Ingles)
+John Mical

9:00 AM (Spanish/Español)
Rogelio Guzman
+Alberto Trevino
+Brigida Alba
+Rafaela Aguilar
+Placido Parra
+Esperanza Bernal
+Amar Serna
+Octavio Garcia
+Miguel Parra

11:00 AM (English/Ingles)
+Jose Orozco, Birthday
+Mary Kosinski
Emily Laboy, Birthday
Thanksgiving for Jacob
Living and Deceased Members of the Holy Name Society

1:00 PM (Spanish/Español)
+Juan Castillo Moncada
Christopher Sanchez
+Jesus Cano
+Silviano Velarde
+Victor Bejar
+Martin Elizondo y Familia
+Enriqueta Varrera
+Francisco Moctezuma
Ervin Tobar, Cumpleaños



Rosary after 8:30 AM Mass (daily)
Rosario después de Misa de 8:30 AM (diario)

PARISH STAFF

Rev. Roger Corrales-Diaz, *Pastor*
Rev. Jesús Romero Galán, *Associate Pastor*
Rev. Monsignor Michael Adams, *Pastor Emeritus*

Deacons/Diáconos
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Rev. Mr. Jesse Navarro
Rev. Mr. Jesus Ochoa
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Mrs. Colette Waickus
Business Manager

Mrs. Candice Usauskas
School Principal
Directora de la Escuela

Mrs. Terry Navarro,
Pastoral Associate/DRE
Directora de Educación Religiosa

Mrs. Giedre "Gia" Sokas,
Music Director
Directora de Música

Our Weekly Reflection/Nuestra reflexión seminal

Mrs. (Sra.) Terry Navarro

The Most Holy Body and Blood of Christ

Last year as we celebrated this feast two weeks after Pentecost, we were still not celebrating Mass in person. I remember longing to receive the Body and Blood of Christ. Many people have chosen to return to Mass in person, but many more have not, for whatever reason. Some people are waiting until more of the population has been vaccinated due to health conditions. My heart aches for them to feel comfortable being with us again. Our family is not complete without them. My heart aches more for those who are not longing to return. They are out of the habit of attending Mass. I pray they will one day chose to return.

We are nourished at the table of the Lord. Our spiritual well-being depends on that nourishment. When we celebrate Mass, Jesus is present to us in four ways. First, Jesus is present in the readings proclaimed at Mass. Second, Jesus is present in the Eucharist. Third, Jesus is present in the priest who presides at Mass, and fourth, Jesus is present in the assembly. I long to have more of our family with us! We are truly blest to have Jesus truly present with us in this banquet in four ways!

Today's Collect we pray, " O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood, that we may always experience in ourselves the fruits of your redemption." Do we truly revere and honor the sacred mysteries that we receive in the Body and Blood of Christ in the Eucharist? Do we allow ourselves to experience the fruits of Christ's redemption? Do we really believe in the true presence of Christ in the Eucharist? If we did, we would truly long to receive the gift offered to us.

At the time that the Old and New Testaments were written the people understood that sharing blood symbolized the unity of God and his people. They were joined as one family by blood. The covenants of the Old Testament were validated in blood. God spared those whose doorposts were marked with the blood of the Passover lamb. Christ became the new lamb shedding his blood of the new and everlasting covenant.

As we celebrate this feast, let us renew our appreciation for the gift Jesus gives us when we share in his Most Holy Body and Blood, even if we are still longing to share in the cup. I pray I never stop longing.

FATHER'S DAY REMEMBRANCE

As a way to honor and remember our Fathers, Sunday, June 20th, mass intentions will be for our fathers, living and deceased. If you would like your Father's name listed in the bulletin**, please call the rectory by 4:00 PM on Wednesday, June 9th,** giving us your father's name and if he is living or deceased.

RECORDANDO EL DIA DE LOS PADRES

A manera de honar y recordar a nuestras padres, el Domingo, dia de los padres, todas las intenciones seran para nuestras padres vivos y fallecidos. Si le gustaria que el nombre de su papa aparezca en el boletin, por favor llame **el miércoles, el 9 de junio**, no mas tarde de a las 4:00 PM a la rectoria dandonos el nombre de su papa y si esta vivo o fallecido.

Our Weekly Reflection/Nuestra reflexión seminal

Mrs. (Sra.) Terry Navarro

El Santísimo Cuerpo y Sangre de Cristo

El año pasado, cuando celebramos esta fiesta dos semanas después de Pentecostés, todavía no estábamos celebrando la Misa en persona. Recuerdo anhelar recibir el Cuerpo y la Sangre de Cristo. Muchas personas han optado por volver a la misa en persona, pero muchas más no lo han hecho, por el motivo que sea. Algunas personas esperan hasta que una mayor parte de la población se haya vacunado debido a problemas de salud. Me duele el corazón por que se sientan cómodos estando de nuevo con nosotros. Nuestra familia no está completa sin ellos. Me duele más el corazón por aquellos que no anhelan volver. Ya no tienen el hábito de asistir a misa. Rezo para que algún día decidan regresar.

Nos alimentamos en la mesa del Señor. Nuestro bienestar espiritual depende de ese alimento. Cuando celebramos la Misa, Jesús se nos presenta de cuatro formas. Primero, Jesús está presente en las lecturas proclamadas en la Misa. Segundo, Jesús está presente en la Eucaristía. En tercer lugar, Jesús está presente en el sacerdote que preside la Misa, y cuarto, Jesús está presente en la asamblea. ¡Anhelo tener más de nuestra familia con nosotros! ¡Somos verdaderamente bendecidos por tener a Jesús verdaderamente presente con nosotros en este banquete de cuatro maneras!

Colecta de hoy rezamos, "Oh Dios, que en este maravilloso Sacramento nos has dejado un memorial de tu Pasión, concédenos, te rogamos, para reverenciar los sagrados misterios de tu Cuerpo y Sangre, para que siempre podamos experimentar en nosotros mismos frutos de tu redención." ¿Realmente reverenciamos y honramos los sagrados misterios que recibimos en el Cuerpo y la Sangre de Cristo en la Eucaristía? ¿Nos permitimos experimentar los frutos de la redención de Cristo? ¿Creemos realmente en la verdadera presencia de Cristo en la Eucaristía? Si lo hiciéramos, realmente anhelaríamos recibir el regalo que se nos ofrece.

En el momento en que se escribieron el Antiguo y el Nuevo Testamento, la gente entendió que compartir sangre simbolizaba la unidad de Dios y su pueblo. Se unieron como una familia por sangre. Los pactos del Antiguo Testamento fueron validados en sangre. Dios perdonó a aquellos cuyos postes de las puertas estaban marcados con la sangre del cordero pascual. Cristo se convirtió en el cordero nuevo que derramó su sangre del pacto nuevo y sempiterno.

Al celebrar esta fiesta, renovemos nuestro agradecimiento por el regalo que Jesús nos da cuando compartimos su Santísimo Cuerpo y Sangre, incluso si todavía anhelamos compartir la copa. Rezo para que nunca deje de anhelar.

QUEEN OF HEARTS RAFFLE

Drawings are every two weeks on Tuesdays at 6:30 PM in the rectory. Last Tuesday was week thirty-nine and our pot is over $72,990. You can buy tickets at the rectory Monday through Friday from 9 AM to 4 PM. Tickets are $1 each or 6 tickets for $5. Next drawing will be Tuesday, June 8th.

May 25th / $50 winner: Pat K. — #6 — Two of Clubs

RIFA DE LA REINA DE CORAZONES

Los sorteos son cada dos martes a las 6:30 PM en la rectoría. El martes pasado fue la semana treinta y nueve. Nuestro monto acumulado es de más de $72,990. Puede comprar boletos en la rectoría de lunes a viernes de 9 am a 4 pm. Los boletos cuestan $1 cada uno o 6 boletos por $5. La próxima rifa será el martes, 8 de junio.

25 de mayo / Ganador de $50: Pat K. - #50 - Dos de tréboles

New Directives for Receiving Communion

With some of the Covid protocols lessening, we will be changing the way we distribute the Eucharist. Beginning the weekend of June 5 & 6, our ushers will direct you, pew by pew to process to the front of the altar to receive the Body of Christ. As the ushers come to your pew, those wishing to receive Communion will come out of their pew into the aisle and have their hands sprayed by the usher. You will then proceed in a single file line to the Eucharistic Minister. The Body of Christ will be placed in your hand, you will take one step to the side, remove your mask, place the Body of Christ in your mouth, replace your mask, and then turn and return to your pew down the same aisle. A Eucharistic Minister will still bring Eucharist to those sitting in the handicapped pews in the back of church.

Nuevas Indicaciones Para Recibir la Comunión

Con algunos de los protocolos de Covid disminuyendo, cambiaremos la forma en que distribuimos la Eucaristía. A partir del fin de semana del 5 y 6 de junio, nuestros acomodadores lo dirigirán, banco por banco, para pasar al frente del altar para recibir el Cuerpo de Cristo. Cuando los ujieres se acerquen a su banco, aquellos que deseen recibir la Comunión saldrán de su banco al pasillo y el ujier les rociará las manos. Luego procederá en una sola línea en la fila hacia el Ministro Eucarístico. El Cuerpo de Cristo se colocara en su mano, dará 1 paso hacia un lado, se quitará el cubre boca, colocará el Cuerpo de Cristo en su boca, volverá a colocarse el cubre boca y luego girará y volverá a su banco por el mismo pasillo. Un ministro de la Eucaristía todavía llevará la Eucaristía a los que están sentados en los bancos para discapacitados en la parte trasera de la iglesia.

Religious Education Registration

Registration for Religious Education classes is available online. Please visit the parish website: **smsschurch.org**. Click on the Religious Education link for all the information and to receive an online registration form. Classes will begin Wednesday, September 8th. Please register before the classes are full.

Inscripciones Para Educación Religiosa

La inscripción para las clases de educación religiosa está disponible en línea. Visite el sitio web de la parroquia **smsschurch.org**. Haga clic en el enlace Educación religiosa para obtener toda la información y recibir un formulario de registro en línea. Las clases comenzarán el miércoles 8 de septiembre. Por favor regístrese antes de que se llenen las clases.

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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SACRIFICIO

Hoy la Iglesia se centra en la Eucaristía. Las lecturas de hoy nos recuerdan la gran conexión que existe entre los sacrificios de sangre de la antigüedad y el sacrificio incruento que ofrecemos ahora. La lectura del Éxodo describe un rito solemne para que los israelitas nunca olviden su pacto con Dios.

La lectura de la Carta a los Hebreos nos lleva de los antiguos sacrificios de animales a los primeros esfuerzos para adorar al Dios vivo. Nuestro sacrificio es el Cuerpo y la Sangre del Hijo de Dios. A causa de Cristo tenemos una nueva alianza.

El Evangelio según San Marcos relata la creación de ese pacto, la conocida historia de la Última Cena. Si contrastamos la historia del sacrificio de animales que vemos aquí, se nos desafía a escuchar con nueva atención, para recordar el gran precio que pagó por nuestra salvación. Jesús dio su cuerpo y cada gota de su sangre por nosotros.

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Did you know that St. Mary Star of the Sea is now receiving online Sunday Offerings?

DONATE NOW with give central

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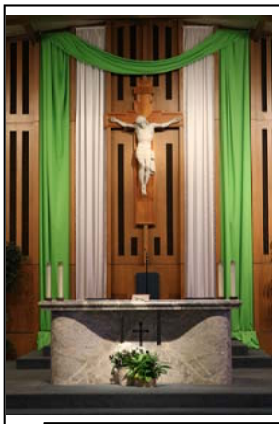

Weekly Offerings/ Colecta Semanal
May 23, 2021
23 de mayo de 2021

Sunday's Collection/Colecta Dominical **$ 5,564**

Weekly Contributions Needed/Contribución semanal necesaria: **$10,500**

Thank you for your support and generosity!
Gracias por su apoyo y generosidad!

For income tax records or school record requirements, **please** use your **WHITE** Sunday envelopes mailed to you!
Para el registro de impuestos o requisitos escolares, **por favor** use los sobres **BLANCOS** enviados a usted por correo!

MATCHING GIFTS

Please check with your employer to see if matching gifts are made to the charity of the employee's choice. Perhaps St. Mary Star of the Sea can benefit.

CORRESPONDENCIA DE REGALOS

Por favor, consulte con su empleador para ver si se hacen regalos a la caridad de la elección del empleado, quizá St. Maria Estrella del Mar podría beneficiarse.

PLEASE REMEMBER OUR SERVICE MEN AND WOMEN IN YOUR PRAYERS!

Por favor, recuerden en sus oraciones a nuestros hombres y mujeres que están sirviendo en las fuerzas armadas!

ARMY

Kevin Bollig
Capt. Sam Brandt
Gregory Burnett
Andrew Daniak
Alicia Flores
S/Sgt. Jesse Goytia
Spec. Anne Marie Hercmanas
Sgt. Franco Hernandez
Sgt. Shannon Ferguson-Hernandez
Sgt. Nicholas J. Hupke
Jesse Figueroa
Spec. Jonathan Jankowski
Pvt. Corral Kruczkowski
Scd/Lt. David Leamy
Spec. Karina E. Lopez
Michael Mullahy
Sgt. Peter Parison
Ryan Rudman
Eric Sadowski
Sgt. Bree Young
Sgt. Sean Young
Major Christopher P. Zaczyk

NAVY

Matthew Enriquez
Lt. Cmdr. Tara Lawlor, JAGC
Bernadette Lona
Daniel McDermott
Charles Moran
Ralph Saldivar, Jr.
Daniel Schwarz
Kimberly Gonzalez Velasquez

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Pvt. F/C Juan Alfredo Lucio
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Anthony J. Simone

COAST GUARD

Eddie Coughlin
Michael Robel

MORNING OF REFLECTION
"Growing in Grace and Holiness"
Women's Monthly Morning of Reflection
Wednesday, June 30th 10:00-1:30

Each month's Morning of Reflection includes prayer, meditation, and time for sharing.

Continental Breakfast and Lunch will be served. $30 Donation requested.

If there are 6 or less guests, we will be at the House of Prayer 13820 Main St. Lemont.
If there are more than 6 guests, we will be at the Mount Assisi Center (former high school) 13860 Main St. Lemont.

Please RSVP by FRIDAY, June 25th to Carrie Peters 630-257-7844 ext. 223 carriepeters2@sbcglobal.net

25th ANNUAL Golf on the Hill
Monday, August 2nd
8:00 AM — Shot Gun Start
Ruffled Feathers Golf Club- Lemont
www.golfonthehill.org

6:30-7:30 AM Check In, Putting Contest, Coffee and Pastries, Raffle items.
8:00 AM Shotgun Start. Scramble Format.

Raffles, Contests, and Prizes. Contests including the World Famous "Beat the Nun".

$175.00 includes golf, cart, coffee and pastries, 2 adult beverages, and lunch.

We are looking for golfers, donors, and sponsors.

For more information, contact Carrie Peters carriepeters2@sbcglobal.net or 630-257-7844 ext. 223.

Benefits the School Sisters of St. Francis of Christ the King and Alvernia Manor Senior Living.

Reflecting on God's Word

Going to movies these days can be an immersion in blood. I go to movies fairly regularly and friends in the parish will ask me my reactions now and again. Often over the years, I have found myself responding, "It's well made, but . . . it's pretty bloody." Or "I'm not sure if you want to see all this bloodshed."

It might be surprising to listen to the three readings that all have to do not just with shedding blood, but sprinkling it on people, as Moses did out in the desert, and presenting Jesus as the great high priest who goes into the sanctuary bearing his own blood, which will "cleanse our consciences from dead works" (Hebrews 9:14) so we can worship the living God.

And then there is the more familiar reading of Mark's account of the Last Supper, when Jesus tells his disciples to drink his blood. Perhaps we have gotten used to hearing these words since they are spoken at every Mass. But if you stop and think about it they are rather shocking.

In the biblical world blood is sacred, blood is life. From the beginning animals were offered in sacrifice. But with the offering of the body and blood of Christ, a new relationship has been entered into with our God. Through Jesus' gift of his body and blood, salvation was won for us and is present to us when we gather in his name to praise the Father.

—James A. Wallace, C.Ss.R.

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Reflexionemos sobre la Palabra de Dios

Ir al cine en estos tiempos puede ser una experiencia de inmersión en sangre. Yo voy al cine con bastante regularidad y mis amigos en la parroquia me piden de vez en cuando mi opinión. A menudo en el transcurso de los años he respondido: "Está bien hecha, pero . . . es muy sangrienta". O si no: "No estoy segura que quieras ver todo este derramamiento de sangre".

Pudiera sorprender que las tres lecturas que escucharemos hoy tienen que ver no sólo con la efusión de sangre, sino también con rociarla sobre la gente, como hizo Moisés en el desierto; y después se nos presenta a Jesús como el sumo sacerdote que entra en el santuario dando su propia sangre, que "purificará nuestra conciencia de las obras que conducen a la muerte" (Hebreos 9:14) para que podamos dar culto al Dios vivo y verdadero.

Y además tenemos la lectura más familiar de la narración de la Última Cena por Marcos en donde Jesús les dice a sus discípulos que beban su sangre. Quizás nos hemos acostumbrado a oír estas palabras, ya que se pronuncian en cada Misa. Pero si les prestamos una cuidadosa atención veremos que son bien estremecedoras.

En el mundo bíblico la sangre es sagrada, la sangre es vida. Desde los meros comienzos los animales eran ofrecidos en sacrificio. Pero con el ofrecimiento del cuerpo y la sangre de Cristo ha comenzado una nueva relación con nuestro Dios. Por medio del don que Jesús nos ha dado con su cuerpo y sangre la salvación fue ganada para nosotros y la tenemos presente cuando nos reunimos en su nombre para alabar al Padre.

—James A. Wallace, C.Ss.R.

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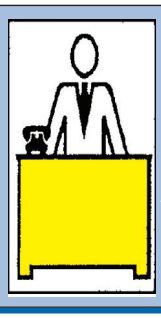
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